

**CALE/ACEJ CONFERENCE 2024**  
**SCHULICH SCHOOL OF LAW, DALHOUSIE UNIVERSITY**  
**OCTOBER 25-26, 2024**

*Dalhousie University is located in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq. We are all Treaty people.*

*We recognize that African Nova Scotians are a distinct people whose histories, legacies and contributions have enriched that part of Mi'kma'ki known as Nova Scotia for over 400 years.*

**NAME** \_\_\_\_\_  
First Name Last Name

**INSTITUTION** \_\_\_\_\_

**POSITION** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

*Please indicate which of the following you plan to attend:*

	Yes	No
<b>Informal Dinner – Thursday, October 24</b>		
<b>Continental Breakfast – Friday, October 25</b>		
<b>Lunch – Friday October 25</b>		
<b>Conference Dinner – Friday October 25</b> To be held at Café Chianti Please indicate your choice of entrée: <ul style="list-style-type: none"> <li>Beef Tenderloin <input type="checkbox"/></li> <li>Halibut <input type="checkbox"/></li> <li>Vegetarian Pappardelle <input type="checkbox"/></li> </ul>		
<b>Continental Breakfast – Saturday, October 26</b>		
<b>Lunch – Saturday, October 26</b>		



**NOVA SCOTIA**  
**BARRISTERS' SOCIETY**



Federation of  
Law Societies  
of Canada

**MCINNES**  
**COOPER**

**LAW FOUNDATION**  
OF NOVA SCOTIA

**COX & PALMER**

## CONFERENCE DINNER

The Conference Dinner will take place at [Café Chianti](#). The conference budget allows us to cover up to 40 dinners, so availability will be on a **first register/first served** basis.



Please indicate any dietary restrictions:

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## PRESENTERS

Will you require A/V equipment? YES ☐ NO ☐

If yes, please specify: \_\_\_\_\_



## HOTEL INFO



### Cambridge Suites Halifax

1583 Brunswick Street, Halifax, Nova Scotia, B3J 3P5

Ph.: 1-800-565-1263

[www.cambridgesuiteshalifax.com](http://www.cambridgesuiteshalifax.com)

There is a limited quantity of Studio Guestrooms blocked for conference attendees. Rooms can be booked by Individual Call In at 1-800-565-1263, or by following this [online booking link](#).

Please email completed registration form by **September 16, 2024**, to: [rlparker@dal.ca](mailto:rlparker@dal.ca)

